

## **NOTICE TO BIDDERS CHAIN LINK FENCING**

Notice is hereby given that the Board of County Commissioners of Santa Rosa County, Florida, will receive sealed bids for chain link fencing repairs and replacement resulting from Hurricane Ivan damages.

A pre-bid conference will be held October 20, 2004 at 10:00 am in the County Commission Meeting Room of the Administrative Center located at 6495 Caroline Street, Milton, Florida. Attendance is **strongly** recommended.

All bids must be original and delivered by hand, Fed Ex, or mail to the Santa Rosa County Procurement Department, 6495 Caroline Street, Suite G, Milton, Florida, 32570; and must be received by 10:00 a.m., November 9, 2004, at which time bids will be opened and read aloud. Bids shall include a list of 5 references of comparable size. Bids received after the time set for the bid opening will be rejected and returned unopened to the bidder. All interested parties are invited to attend. Each park facility will be treated as a separate activity and awarded individually.

Specifications and bid form may be secured from Santa Rosa County Website ([www.co.santa-rosa.fl.us](http://www.co.santa-rosa.fl.us)) or at the Santa Rosa County Procurement Department at the above address. Telephone (850) 983-1833.

Questions concerning this bid should be directed to Avis Whitfield at (850) 626-0191.

The Board of County Commissioners reserves the right to waive irregularities in bids, to reject any or all bids with or without cause, and to award the bid that it determines to be in the best interest of Santa Rosa County.

Santa Rosa County does not discriminate on the basis of race, color, national origin, sex, religion, age, or handicapped status in employment or provision of service.

By order of the Board of County Commissioners of Santa Rosa County, Florida.

### **LEGAL NOTICE**

One issue – October 9, 2004 - Press Gazette, October 14, 2004 - Navarre Press

Bill and proof to Santa Rosa County Procurement Department, 6495 Caroline Street, Suite G, Milton, Florida, 32570, Attn.: Orrin L. Smith.

October 9, 2004

**MEMORANDUM**

TO: COMPANY ADDRESSED

FROM: SANTA ROSA COUNTY PROCUREMENT DEPARTMENT

SUBJECT: CHAIN LINK FENCING

Notice is hereby given that the Board of County Commissioners of Santa Rosa County, Florida, will receive sealed bids for chain link fencing repairs and replacement resulting from Hurricane Ivan damages.

A pre-bid conference will be held October 20, 2004 at 10:00 am in the County Commission Meeting Room of the Administrative Center located at 6495 Caroline Street, Milton, Florida. Attendance is **strongly** recommended.

All bids must be original and delivered by hand, Fed Ex, or mail to the Santa Rosa County Procurement Department, 6495 Caroline Street, Suite G, Milton, Florida, 32570; and must be received by 10:00 a.m., November 9, 2004, at which time bids will be opened and read aloud. Bids shall include a list of 5 references of comparable size. Bids received after the time set for the bid opening will be rejected and returned unopened to the bidder. All interested parties are invited to attend. Each park facility will be treated as a separate activity and awarded individually.

Specifications and bid form may be secured from Santa Rosa County Website ([www.co.santa-rosa.fl.us](http://www.co.santa-rosa.fl.us)) or at the Santa Rosa County Procurement Department at the above address. Telephone (850) 983-1833.

Questions concerning this bid should be directed to Avis Whitfield at (850) 626-0191.

The Board of County Commissioners reserves the right to waive irregularities in bids, to reject any or all bids with or without cause, and to award the bid that it determines to be in the best interest of Santa Rosa County.

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## **MINIMUM SPECIFICATIONS CHAINLINK FENCING**

### **GENERAL SPECIFICATIONS:**

All fencing is to be replaced with the same gauge and quality of product as removed. Park is to be returned to the same state as existed prior to Hurricane Ivan.

All fencing shall be hung on the exterior of the enclosure.

All contractors shall have the required insurance for working in Santa Rosa County, and on County right-of-ways.

**BID FORM**  
**Chain Link Fencing**  
**Holley Ball Field**

Santa Rosa County Procurement Department  
6495 Caroline Street, Suite G  
Milton, Florida 32570

Date \_\_\_\_\_

The undersigned agrees to furnish the material and labor as requested by you for Santa Rosa County in your invitation to bid and certifies that the materials bid meets or exceeds the specifications called for, except as set out in "Exceptions to Bid Conditions" and attached to this form.

Name & Address of Bidder \_\_\_\_\_

\_\_\_\_\_

**FENCE REPLACEMENT/REPAIR:**      \$ \_\_\_\_\_

Number of employees available to be assigned to this project: \_\_\_\_\_

**REFERENCES:**

Name	Telephone
Address	
Name	Telephone
Address	
Name	Telephone
Address	
Name	Telephone
Address	
Name	Telephone
Address	

Company Name: \_\_\_\_\_

**WARRANTY:**        One year on workmanship and twelve (12) years on materials.

\_\_\_\_\_  
Company Representative Signature

\_\_\_\_\_  
Telephone

**NOTE:**        PLEASE RETURN THIS BID FORM TO THE ABOVE ADDRESS.  
                 NO OTHER BID FORM WILL BE ACCEPTED.

**COMMENTS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BID FORM**  
**Chain Link Fencing**  
**East Milton Recreational Park**

Santa Rosa County Procurement Department  
6495 Caroline Street, Suite G  
Milton, Florida 32570

Date \_\_\_\_\_

The undersigned agrees to furnish the material and labor as requested by you for Santa Rosa County in your invitation to bid and certifies that the materials bid meets or exceeds the specifications called for, except as set out in "Exceptions to Bid Conditions" and attached to this form.

Name & Address of Bidder \_\_\_\_\_  
\_\_\_\_\_

**FENCE REPLACEMENT/REPAIR:**      \$ \_\_\_\_\_

Number of employees available to be assigned to this project: \_\_\_\_\_

**REFERENCES:**

_____	_____
Name	Telephone
_____	
Address	
_____	_____
Name	Telephone
_____	
Address	
_____	_____
Name	Telephone
_____	
Address	
_____	_____
Name	Telephone
_____	
Address	

Company Name: \_\_\_\_\_

**WARRANTY:**        One year on workmanship and twelve (12) years on materials.

\_\_\_\_\_  
Company Representative Signature

\_\_\_\_\_  
Telephone

**NOTE:**        PLEASE RETURN THIS BID FORM TO THE ABOVE ADDRESS.  
                 NO OTHER BID FORM WILL BE ACCEPTED.

**COMMENTS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BID FORM**  
**Chain Link Fencing**  
**Locklin Field**

Santa Rosa County Procurement Department  
6495 Caroline Street, Suite G  
Milton, Florida 32570

Date \_\_\_\_\_

The undersigned agrees to furnish the material and labor as requested by you for Santa Rosa County in your invitation to bid and certifies that the materials bid meets or exceeds the specifications called for, except as set out in "Exceptions to Bid Conditions" and attached to this form.

Name & Address of Bidder \_\_\_\_\_

\_\_\_\_\_

**FENCE REPLACEMENT/REPAIR:**      \$ \_\_\_\_\_

Number of employees available to be assigned to this project: \_\_\_\_\_

**REFERENCES:**

_____	_____
Name	Telephone
_____	
Address	
_____	_____
Name	Telephone
_____	
Address	
_____	_____
Name	Telephone
_____	
Address	
_____	_____
Name	Telephone
_____	
Address	



Company Name: \_\_\_\_\_

**WARRANTY:** One year on workmanship and twelve (12) years on materials.

\_\_\_\_\_  
Company Representative Signature

\_\_\_\_\_  
Telephone

**NOTE:** PLEASE RETURN THIS BID FORM TO THE ABOVE ADDRESS.  
NO OTHER BID FORM WILL BE ACCEPTED.

**COMMENTS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BID FORM**  
**Chain Link Fencing**  
**Chumuckla Community Center and Park**

Santa Rosa County Procurement Department  
6495 Caroline Street, Suite G  
Milton, Florida 32570

Date \_\_\_\_\_

The undersigned agrees to furnish the material and labor as requested by you for Santa Rosa County in your invitation to bid and certifies that the materials bid meets or exceeds the specifications called for, except as set out in “Exceptions to Bid Conditions” and attached to this form.

Name & Address of Bidder \_\_\_\_\_  
\_\_\_\_\_

**FENCE REPLACEMENT/REPAIR:**        \$ \_\_\_\_\_

Number of employees available to be assigned to this project: \_\_\_\_\_

**REFERENCES:**

_____	_____
Name	Telephone
_____	
Address	
_____	_____
Name	Telephone
_____	
Address	
_____	_____
Name	Telephone
_____	
Address	
_____	_____
Name	Telephone
_____	
Address	

Company Name: \_\_\_\_\_

**WARRANTY:**        One year on workmanship and twelve (12) years on materials.

\_\_\_\_\_  
Company Representative Signature

\_\_\_\_\_  
Telephone

**NOTE:**        PLEASE RETURN THIS BID FORM TO THE ABOVE ADDRESS.  
                 NO OTHER BID FORM WILL BE ACCEPTED.

**COMMENTS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BID FORM**  
**Chain Link Fencing**  
**Bagdad Recreational Park**

Santa Rosa County Procurement Department  
6495 Caroline Street, Suite G  
Milton, Florida 32570

Date \_\_\_\_\_

The undersigned agrees to furnish the material and labor as requested by you for Santa Rosa County in your invitation to bid and certifies that the materials bid meets or exceeds the specifications called for, except as set out in "Exceptions to Bid Conditions" and attached to this form.

Name & Address of Bidder \_\_\_\_\_  
\_\_\_\_\_

**FENCE REPLACEMENT/REPAIR:**      \$ \_\_\_\_\_

Number of employees available to be assigned to this project: \_\_\_\_\_

**REFERENCES:**

_____	_____
Name	Telephone
_____	_____
Address	
_____	_____
Name	Telephone
_____	_____
Address	
_____	_____
Name	Telephone
_____	_____
Address	
_____	_____
Name	Telephone
_____	_____
Address	

Company Name: \_\_\_\_\_

**WARRANTY:**        One year on workmanship and twelve (12) years on materials.

\_\_\_\_\_  
Company Representative Signature

\_\_\_\_\_  
Telephone

**NOTE:**        PLEASE RETURN THIS BID FORM TO THE ABOVE ADDRESS.  
                 NO OTHER BID FORM WILL BE ACCEPTED.

**COMMENTS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BID FORM**  
**Chain Link Fencing**  
**Fidelis Community Center and Park**

Santa Rosa County Procurement Department  
6495 Caroline Street, Suite G  
Milton, Florida 32570

Date \_\_\_\_\_

The undersigned agrees to furnish the material and labor as requested by you for Santa Rosa County in your invitation to bid and certifies that the materials bid meets or exceeds the specifications called for, except as set out in "Exceptions to Bid Conditions" and attached to this form.

Name & Address of Bidder \_\_\_\_\_

\_\_\_\_\_

**FENCE REPLACEMENT/REPAIR:**      \$ \_\_\_\_\_

Number of employees available to be assigned to this project: \_\_\_\_\_

**REFERENCES:**

_____	_____
Name	Telephone
_____	
Address	
_____	_____
Name	Telephone
_____	
Address	
_____	_____
Name	Telephone
_____	
Address	
_____	_____
Name	Telephone
_____	
Address	

Company Name: \_\_\_\_\_

**WARRANTY:**        One year on workmanship and twelve (12) years on materials.

\_\_\_\_\_  
Company Representative Signature

\_\_\_\_\_  
Telephone

**NOTE:**        PLEASE RETURN THIS BID FORM TO THE ABOVE ADDRESS.  
                 NO OTHER BID FORM WILL BE ACCEPTED.

**COMMENTS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BID FORM**  
**Chain Link Fencing**  
**Tiger Point Recreational Park**

Santa Rosa County Procurement Department  
6495 Caroline Street, Suite G  
Milton, Florida 32570

Date \_\_\_\_\_

The undersigned agrees to furnish the material and labor as requested by you for Santa Rosa County in your invitation to bid and certifies that the materials bid meets or exceeds the specifications called for, except as set out in "Exceptions to Bid Conditions" and attached to this form.

Name & Address of Bidder \_\_\_\_\_  
\_\_\_\_\_

**FENCE REPLACEMENT/REPAIR:**      \$ \_\_\_\_\_

Number of employees available to be assigned to this project: \_\_\_\_\_

**REFERENCES:**

_____	_____
Name	Telephone
_____	
Address	
_____	_____
Name	Telephone
_____	
Address	
_____	_____
Name	Telephone
_____	
Address	
_____	_____
Name	Telephone
_____	
Address	



Company Name: \_\_\_\_\_

**WARRANTY:** One year on workmanship and twelve (12) years on materials.

\_\_\_\_\_  
Company Representative Signature

\_\_\_\_\_  
Telephone

**NOTE:** PLEASE RETURN THIS BID FORM TO THE ABOVE ADDRESS.  
NO OTHER BID FORM WILL BE ACCEPTED.

**COMMENTS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BID FORM**  
**Chain Link Fencing**  
**Floridatown Park and Boat Ramp**

Santa Rosa County Procurement Department  
6495 Caroline Street, Suite G  
Milton, Florida 32570

Date \_\_\_\_\_

The undersigned agrees to furnish the material and labor as requested by you for Santa Rosa County in your invitation to bid and certifies that the materials bid meets or exceeds the specifications called for, except as set out in "Exceptions to Bid Conditions" and attached to this form.

Name & Address of Bidder \_\_\_\_\_

\_\_\_\_\_

**FENCE REPLACEMENT/REPAIR:**      \$ \_\_\_\_\_

Number of employees available to be assigned to this project: \_\_\_\_\_

**REFERENCES:**

_____	_____
Name	Telephone
_____	
Address	
_____	_____
Name	Telephone
_____	
Address	
_____	_____
Name	Telephone
_____	
Address	
_____	_____
Name	Telephone
_____	
Address	

Company Name: \_\_\_\_\_

**WARRANTY:**        One year on workmanship and twelve (12) years on materials.

\_\_\_\_\_  
Company Representative Signature

\_\_\_\_\_  
Telephone

**NOTE:**        PLEASE RETURN THIS BID FORM TO THE ABOVE ADDRESS.  
                 NO OTHER BID FORM WILL BE ACCEPTED.

**COMMENTS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BID FORM**  
**Chain Link Fencing**  
**Mayo Park**

Santa Rosa County Procurement Department  
6495 Caroline Street, Suite G  
Milton, Florida 32570

Date \_\_\_\_\_

The undersigned agrees to furnish the material and labor as requested by you for Santa Rosa County in your invitation to bid and certifies that the materials bid meets or exceeds the specifications called for, except as set out in "Exceptions to Bid Conditions" and attached to this form.

Name & Address of Bidder \_\_\_\_\_  
\_\_\_\_\_

**FENCE REPLACEMENT/REPAIR:**      \$ \_\_\_\_\_

Number of employees available to be assigned to this project: \_\_\_\_\_

**REFERENCES:**

_____	_____
Name	Telephone
_____	
Address	
_____	_____
Name	Telephone
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Address	
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Name	Telephone
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Address	
_____	_____
Name	Telephone
_____	
Address	

Company Name: \_\_\_\_\_

**WARRANTY:**        One year on workmanship and twelve (12) years on materials.

\_\_\_\_\_  
Company Representative Signature

\_\_\_\_\_  
Telephone

**NOTE:**        PLEASE RETURN THIS BID FORM TO THE ABOVE ADDRESS.  
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**COMMENTS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BID FORM**  
**Chain Link Fencing**  
**Swenson Park**

Santa Rosa County Procurement Department  
6495 Caroline Street, Suite G  
Milton, Florida 32570

Date \_\_\_\_\_

The undersigned agrees to furnish the material and labor as requested by you for Santa Rosa County in your invitation to bid and certifies that the materials bid meets or exceeds the specifications called for, except as set out in "Exceptions to Bid Conditions" and attached to this form.

Name & Address of Bidder \_\_\_\_\_  
\_\_\_\_\_

**FENCE REPLACEMENT/REPAIR:**      \$ \_\_\_\_\_

Number of employees available to be assigned to this project: \_\_\_\_\_

**REFERENCES:**

_____	_____
Name	Telephone
_____	
Address	
_____	_____
Name	Telephone
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Address	
_____	_____
Name	Telephone
_____	
Address	
_____	_____
Name	Telephone
_____	
Address	

Company Name: \_\_\_\_\_

**WARRANTY:**        One year on workmanship and twelve (12) years on materials.

\_\_\_\_\_  
Company Representative Signature

\_\_\_\_\_  
Telephone

**NOTE:**        PLEASE RETURN THIS BID FORM TO THE ABOVE ADDRESS.  
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**COMMENTS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BID FORM**  
**Chain Link Fencing**  
**Villa Venyce Park**

Santa Rosa County Procurement Department  
6495 Caroline Street, Suite G  
Milton, Florida 32570

Date \_\_\_\_\_

The undersigned agrees to furnish the material and labor as requested by you for Santa Rosa County in your invitation to bid and certifies that the materials bid meets or exceeds the specifications called for, except as set out in "Exceptions to Bid Conditions" and attached to this form.

Name & Address of Bidder \_\_\_\_\_  
\_\_\_\_\_

**FENCE REPLACEMENT/REPAIR:**      \$ \_\_\_\_\_

Number of employees available to be assigned to this project: \_\_\_\_\_

**REFERENCES:**

_____	_____
Name	Telephone
_____	_____
Address	
_____	_____
Name	Telephone
_____	_____
Address	
_____	_____
Name	Telephone
_____	_____
Address	
_____	_____
Name	Telephone
_____	_____
Address	



Company Name: \_\_\_\_\_

**WARRANTY:**        One year on workmanship and twelve (12) years on materials.

\_\_\_\_\_  
Company Representative Signature

\_\_\_\_\_  
Telephone

**NOTE:**        PLEASE RETURN THIS BID FORM TO THE ABOVE ADDRESS.  
                 NO OTHER BID FORM WILL BE ACCEPTED.

**COMMENTS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BID FORM**  
**Chain Link Fencing**  
**Navarre Soccer Facility**

Santa Rosa County Procurement Department  
6495 Caroline Street, Suite G  
Milton, Florida 32570

Date \_\_\_\_\_

The undersigned agrees to furnish the material and labor as requested by you for Santa Rosa County in your invitation to bid and certifies that the materials bid meets or exceeds the specifications called for, except as set out in "Exceptions to Bid Conditions" and attached to this form.

Name & Address of Bidder \_\_\_\_\_

\_\_\_\_\_

**FENCE REPLACEMENT/REPAIR:**      \$ \_\_\_\_\_

Number of employees available to be assigned to this project: \_\_\_\_\_

**REFERENCES:**

_____	_____
Name	Telephone
_____	
Address	
_____	_____
Name	Telephone
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Address	
_____	_____
Name	Telephone
_____	
Address	
_____	_____
Name	Telephone
_____	
Address	

Company Name: \_\_\_\_\_

**WARRANTY:**        One year on workmanship and twelve (12) years on materials.

\_\_\_\_\_  
Company Representative Signature

\_\_\_\_\_  
Telephone

**NOTE:**        PLEASE RETURN THIS BID FORM TO THE ABOVE ADDRESS.  
                 NO OTHER BID FORM WILL BE ACCEPTED.

**COMMENTS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BID FORM**  
**Chain Link Fencing**  
**Navarre Sports Complex**

Santa Rosa County Procurement Department  
6495 Caroline Street, Suite G  
Milton, Florida 32570

Date \_\_\_\_\_

The undersigned agrees to furnish the material and labor as requested by you for Santa Rosa County in your invitation to bid and certifies that the materials bid meets or exceeds the specifications called for, except as set out in “Exceptions to Bid Conditions” and attached to this form.

Name & Address of Bidder \_\_\_\_\_  
\_\_\_\_\_

**FENCE REPLACEMENT/REPAIR:**        \$ \_\_\_\_\_

Number of employees available to be assigned to this project: \_\_\_\_\_

**REFERENCES:**

_____	_____
Name	Telephone
_____	
Address	
_____	_____
Name	Telephone
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Address	
_____	_____
Name	Telephone
_____	
Address	
_____	_____
Name	Telephone
_____	
Address	

Company Name: \_\_\_\_\_

**WARRANTY:**        One year on workmanship and twelve (12) years on materials.

\_\_\_\_\_  
Company Representative Signature

\_\_\_\_\_  
Telephone

**NOTE:**        PLEASE RETURN THIS BID FORM TO THE ABOVE ADDRESS.  
                 NO OTHER BID FORM WILL BE ACCEPTED.

**COMMENTS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BID FORM**  
**Chain Link Fencing**  
**Optimist Park**

Santa Rosa County Procurement Department  
6495 Caroline Street, Suite G  
Milton, Florida 32570

Date \_\_\_\_\_

The undersigned agrees to furnish the material and labor as requested by you for Santa Rosa County in your invitation to bid and certifies that the materials bid meets or exceeds the specifications called for, except as set out in "Exceptions to Bid Conditions" and attached to this form.

Name & Address of Bidder \_\_\_\_\_

\_\_\_\_\_

**FENCE REPLACEMENT/REPAIR:**      \$ \_\_\_\_\_

Number of employees available to be assigned to this project: \_\_\_\_\_

**REFERENCES:**

_____	_____
Name	Telephone
_____	
Address	
_____	_____
Name	Telephone
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Address	
_____	_____
Name	Telephone
_____	
Address	
_____	_____
Name	Telephone
_____	
Address	

Company Name: \_\_\_\_\_

**WARRANTY:**        One year on workmanship and twelve (12) years on materials.

\_\_\_\_\_  
Company Representative Signature

\_\_\_\_\_  
Telephone

**NOTE:**        PLEASE RETURN THIS BID FORM TO THE ABOVE ADDRESS.  
                 NO OTHER BID FORM WILL BE ACCEPTED.

**COMMENTS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BID FORM**  
**Chain Link Fencing**  
**Pace Athletic and Recreation Park**

Santa Rosa County Procurement Department  
6495 Caroline Street, Suite G  
Milton, Florida 32570

Date \_\_\_\_\_

The undersigned agrees to furnish the material and labor as requested by you for Santa Rosa County in your invitation to bid and certifies that the materials bid meets or exceeds the specifications called for, except as set out in "Exceptions to Bid Conditions" and attached to this form.

Name & Address of Bidder \_\_\_\_\_  
\_\_\_\_\_

**FENCE REPLACEMENT/REPAIR:**      \$ \_\_\_\_\_

Number of employees available to be assigned to this project: \_\_\_\_\_

**REFERENCES:**

_____	_____
Name	Telephone
_____	_____
Address	
_____	_____
Name	Telephone
_____	_____
Address	
_____	_____
Name	Telephone
_____	_____
Address	
_____	_____
Name	Telephone
_____	_____
Address	



Company Name: \_\_\_\_\_

**WARRANTY:** One year on workmanship and twelve (12) years on materials.

\_\_\_\_\_  
Company Representative Signature

\_\_\_\_\_  
Telephone

**NOTE:** PLEASE RETURN THIS BID FORM TO THE ABOVE ADDRESS.  
NO OTHER BID FORM WILL BE ACCEPTED.

**COMMENTS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BID FORM**  
**Chain Link Fencing**  
**Santa Rosa Soccer/Horse Park**

Santa Rosa County Procurement Department  
6495 Caroline Street, Suite G  
Milton, Florida 32570

Date \_\_\_\_\_

The undersigned agrees to furnish the material and labor as requested by you for Santa Rosa County in your invitation to bid and certifies that the materials bid meets or exceeds the specifications called for, except as set out in "Exceptions to Bid Conditions" and attached to this form.

Name & Address of Bidder \_\_\_\_\_  
\_\_\_\_\_

**FENCE REPLACEMENT/REPAIR:**      \$ \_\_\_\_\_

Number of employees available to be assigned to this project: \_\_\_\_\_

**REFERENCES:**

_____	_____
Name	Telephone
_____	_____
Address	
_____	_____
Name	Telephone
_____	_____
Address	
_____	_____
Name	Telephone
_____	_____
Address	
_____	_____
Name	Telephone
_____	_____
Address	

Company Name: \_\_\_\_\_

**WARRANTY:**        One year on workmanship and twelve (12) years on materials.

\_\_\_\_\_  
Company Representative Signature

\_\_\_\_\_  
Telephone

**NOTE:**        PLEASE RETURN THIS BID FORM TO THE ABOVE ADDRESS.  
                 NO OTHER BID FORM WILL BE ACCEPTED.

**COMMENTS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BID FORM**  
**Chain Link Fencing**  
**Santa Rosa Sports Plex**

Santa Rosa County Procurement Department  
6495 Caroline Street, Suite G  
Milton, Florida 32570

Date \_\_\_\_\_

The undersigned agrees to furnish the material and labor as requested by you for Santa Rosa County in your invitation to bid and certifies that the materials bid meets or exceeds the specifications called for, except as set out in "Exceptions to Bid Conditions" and attached to this form.

Name & Address of Bidder \_\_\_\_\_

\_\_\_\_\_

**FENCE REPLACEMENT/REPAIR:**      \$ \_\_\_\_\_

Number of employees available to be assigned to this project: \_\_\_\_\_

**REFERENCES:**

_____	_____
Name	Telephone
_____	
Address	
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Name	Telephone
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Address	
_____	_____
Name	Telephone
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Address	
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Name	Telephone
_____	
Address	

Company Name: \_\_\_\_\_

**WARRANTY:**        One year on workmanship and twelve (12) years on materials.

\_\_\_\_\_  
Company Representative Signature

\_\_\_\_\_  
Telephone

**NOTE:**        PLEASE RETURN THIS BID FORM TO THE ABOVE ADDRESS.  
                 NO OTHER BID FORM WILL BE ACCEPTED.

**COMMENTS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SWORN STATEMENT UNDER SECTION 287.133 (3) (A),  
FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES

*THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER OATHS.*

1. This sworn statement is submitted to \_\_\_\_\_  
by \_\_\_\_\_  
(print individual's name and title)  
for \_\_\_\_\_  
(print name of entity submitting sworn statement)  
  
whose business address is \_\_\_\_\_  
and (if applicable) its Federal Employer Identification Number (FEIN) is \_\_\_\_\_.  
If the entity has no FEIN, include the Social Security Number of the individual signing this Sworn Statement: \_\_\_\_\_.
2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.
4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:
  1. A predecessor or successor of a person convicted of a public entity crime; or
  2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of public entity crime.
5. I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with legal power to enter into a binding contract and which bids or appeals to bid on contracts for the provision of goods and services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.
6. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. (Indicate which statement applies.)  
\_\_\_\_\_ Neither the entity submitting this sworn statement, nor one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989.  
\_\_\_\_\_ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.  
\_\_\_\_\_ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officers determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. (ATTACH A COPY OF THE FINAL ORDER.)

I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.

\_\_\_\_\_  
(Signature)

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 2\_\_\_\_\_.

Personally known \_\_\_\_\_

or Produced identification \_\_\_\_\_ Notary Public – State of \_\_\_\_\_

\_\_\_\_\_  
(Type of identification) My commission expires \_\_\_\_\_

\_\_\_\_\_  
(Printed, typed, or stamped commissioned name of notary public.)

November 4, 2004

**ADDENDUM #1**

To: Company Addressed

From: Santa Rosa County Procurement Department

Subject: Chain Link Fencing – Repair Hurricane Ivan

**Item #1**

Provide alternate bid for the replacement of the material used for backstops and dugouts at the Santa Rosa Sports Plex with Schedule 40 Material.